



**Community Information Night September 6, 2022
Registration form**

Please provide 2 contact names if possible.

<i>Name</i>	<i>Organization</i>	Contact info/email

Table Preference: Round 60" Rectangular 72" length

Power Outlet: Yes No

Of Chairs required: _____

We are expecting a large turnout, so reserve your table as soon as you can. One table per organization. Please return registration form by August 31, 2022. You can email, or fax to the contact information below, or drop it of at 5001 Railway Avenue. If you have any questions, please call or email me.

Thanks,
Janice Fodchuk
Director
County of St. Paul & Elk Point FCSS

Regional FCSS
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